## SCHWEGMAN ■ LUNDBERG ■ WOESSNER ■ KLUTH

Intellectual Property Attorneys

PATENT PROTECTION FOR HIGH TECHNOLOGY

RECEIVED CENTRAL FAX CENTER

MAR 2 9 2006

## Fax Transmission

To:

Examiner Mark Bockelman

Company: USPTO

Fax #:

571-273**-**8300

From: Paula M. Suchy

Date: March 29, 2006

Re: 279.357US2

You should receive 22 pages including this one. If you do not receive all pages, please call (612) 371-2177.

## Dear Examiner Bockelman:

Per your conversation with Tom Obermark on March 28, 2006, attached please find a copy of the Amendment and Response previously filed on December 22, 2005 (20 pgs.) and a copy of the stamped returned postcard (1 pg.).

Please contact me at 612-371-2177 with any questions.

Regards,

Paralegal (612) 371-2177

psuchy@slwk.com

This electronic transmission contains information which is confidential sod/or privileged. The information is intended for use only by the individual or callry named above. If you are not the intended recipient (or the employee or agent responsible for delivering this information to the intended recipient, you are hereby notified that any use, dissernmation, distribution, or copying of this communication is prohibited. If you have received this information in error, please notify are immediately by telephone at (612) 273-6900 or by electronic until and delete all copies of the consmission. Thank you

MAR 2 9 2006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Jon Schell

Title:

LEAD HAVING COMPOSITE TUBING

Docket No.: Filed:

279.357US2

Examiner:

November 20, 2003 Mark Bockelman

Serial No.: 10/717,978

Due Date: December 22, 2005

Group Art Unit: 3762

MS Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

Return postcard. X

Amendment and Response Under 37 C.F.R. 1.111 (16 pgs.), including authorization to charge Deposit Account No. 19-0743 in the amount of \$1050.00 to cover the fee for additional claims as calculated below.

Supplemental Information Disclosure Statement (2 pgs.), Form 1449 (1 pg.), and a copy of 1 cited X document, including authorization to charge Deposit Account No. 19-0743 in the amount of \$180.00 to cover the fee for consideration of the Supplemental Information Disclosure Statement.

If an additional fee is required due to changes to the claims, the fee has been calculated as follows:

|                                      |  |   | CLAIMS AS  | AMENDED                 |         |           |
|--------------------------------------|--|---|--|-------------------------|---------|-----------|
|                                      | (1)<br>Claims<br>Remaining<br>After<br>Amendment |   | (2)<br>Highest<br>Number<br>Previously<br>Paid For | (3)<br>Present<br>Extra | Rate    | Fee       |
| TOTAL CLAIMS                         | 33   | - | 20   | 13                      | z 50 =  | \$650.00  |
| INDEPENDENT<br>CLAIMS                | 5  | - | 3  | 2                       | x 200 = | \$400,00  |
| [MULTIPLE DEPENDENT CLAIMS PRESENTED |  |   |  |                         |         | \$0.00    |
| TOTAL                                |  |   |  |                         |         | \$1050.00 |

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

Atty: Thomas C. Obern

Reg. No. 55,506

CERTIFICATE UNDER 37 CFR 1.8. The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria VA 22213-1450, on this day of December, 2005.

Name

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.(GENERAL)